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# The Sovereignty Of God



## Synopsis

Arthur W. Pink (d. 1953) is noted for his independent thinking. He was so well read, and had such a photographic memory, that he could give you the page and column in a host of reference works and commentaries. This book shocked the Christian world in 1919 when he first published it. He fiercely defends the sovereignty of God, and all the cognate doctrines such as the Doctrines of Grace. It is THE book to give to those just after conversion, and a prime book to give to anyone who defends the free will of man. About the Author Arthur W. Pink (1886-1952) served as a pastor for churches in Colorado, California, Kentucky, and South Carolina. His ministry brought him throughout the United States, Australia, and Great Britain.

## Book Information

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## Customer Reviews

This book, and this edition of the book in particular, is Arthur Pink's full discourse on the sovereignty of God. It is a book that has been a source of intense controversy and impassioned views. Not everyone will agree with what Pink argues here. In fact, most will probably disagree with some portion of this discourse. Nonetheless, he presents an immensely powerful and mostly persuasive argument on the sovereignty of God within a high Calvinist theological framework. Pink's discourse

is thorough, very well documented Biblically, and passionate in what it seeks to present. When he wrote this book, Pink was clearly concerned about the elevation of man and his abilities at the expense of the sovereignty of God throughout Christendom. He understood that presenting a high Calvinist view of God's sovereignty would not win any popularity contests, and he was certainly right about this. But even while not agreeing completely with Pink's views here, I have to say that I found this book to be the best systematic treatment of this issue that I have yet read. I felt that Pink did a good job of clearly establishing the sovereignty of God in all things, including election. I also felt that Pink's discourse on human responsibility and accountability for his actions was utterly outstanding. The reconciliation of human responsibility or 'free-will' in light of God's sovereignty has been a central issue in Christianity throughout its history. I felt that Pink's attempt at reconciling the difficulty is a very significant achievement that moves the discussion in a very positive direction. Throughout his discourse, Pink's Biblical exegesis is thorough and often compelling. I mentioned at the start of this review that this particular edition of Pink's work is a source of great controversy.

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